

The Sick

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Organon § 1

The physician's high and only mission is to restore the sick to health, to cure as it is termed

No controversy will arise from a superficial reading of this statement, and until.

- Hahnemann's hidden meaning of the word "sick" is fully brought to view, the physician of any school will assent the idea that one person will entertain as to the meaning of the word "sick" will be different
- At times from that which another will entertain.
- So long as it remains a matter of opinion, there will be differences of opinion therefore, the homeopath must abandon the mere expressions of opinion.
- Allopathy rests on individual opinion and allopaths say that the science of medicine is based on the consensus of opinion, but that is an unworthy and unstable foundation for the science of curing the sick.
- The true homoeopath, when he speaks of the sick, knows who it is that is sick, whereas the allopath does not know.

The latter thinks that the house which the man lives in, which is being torn down expresses all there is of sickness; in other words, that the tissue changes (which are only the *results* of disease, are all that there is of the sick man

The homoeopath observes wonderful changes resulting from potentized medicine and being compelled to reflect he sees that crude drugs cannot heal the *sick* and that what changes they do effect are not real but only apparent what is meant by "the sick ?"

It is a man that is sick and to be restored to health, not his body, not the tissues

- The combination of these two, the will and the understanding, constitute man ; conjoined they make life and activity they manufacture the body and cause all things of the body.
- With the will and understanding operating in order we have a healthy man.
- It is not our purpose to go behind the will and the understanding, to go prior to these.
- It is enough to say that they were created.
- Then man is the will and the understanding, and the house which he lives in is his body
- Hahnemann once said, "There are no diseases, but sick people," from which it is clear that Hahnemann understood that the diseases so-called, *e.g.*, Bright's disease, liver disease, etc. were but the grosser forms of disease results, viz., appearances of disease
- There is first disorder of government, and this proceeds from within outward until we have pathological changes in the tissues. Therefore our idea of pathology must be adjusted to such a *Materia Medica* as we possess, and it must be discovered wherein these are similar in order to heal the sick.

The totality of the symptoms written out carefully is all that we know of the internal nature of sickness

Then the proper administration of the similar remedy will constitute the art of healing

References

- [1] Homoeopathic philosophy-Dr. J. T. Kent