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A Case Study on Ayurvedic Management of Mutrashmari

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Abstract: Sushrut's "Ashtamahagadas" includes Mutrashamri [1]. Ashtamahagada in Ayurveda includes Ashmari among these fatal illnesses [2]. Due to Basti, one of the Tri Marma, being the Vyakta Sthana, its Marma Ashrayatwa makes it tough to treat [3]. It is Kaph a predominant Tridoshaja Vyadhi. The lifetime prevalence of symptomatic urolithiasis is approximately 10% in men and 5% in women. [4] The urinary stones have a peculiar tendency of recurrence; despite of their surgical removal it is necessary to find out an economical effective, easily available modality to treat Mutrashmari. Objectives: The aim of this study was to evaluate the efficacy of Shodhan and Shaman Chikitsa in Mutrashmariw. r. t. to nephrolithiasis. Materials and Methods: Here we report a case of 32-year-old female patient from Walkeshwar with the complaint of pain in abdomen referred to back, burning micturition, dysuria, giddiness since 1 week. The treatment protocol was Shodhan and shaman chikitsa. The outcome was measured based on symptomatic relief in sign and symptoms and based on USG abdomen and pelvis reports. This case study reported significant improvement in sign and symptoms.

Keywords: Mutrashmari, Basti, Trunpanchmool, Hajaralyahud

1. Introduction

Ashmari comes under Mutravahasrotovikara Ashtamahagada as described in Sushruta Samhita. [5] Charak has explained the samprapti of Mutrashmari in Trimarmiyadhyaya of chikitsasthan. Along with kapha dosha in mutravahastrotas vitiated vata dosha lead to ashamari formation. There is reduction in volume of urine due to saturation of kapha dosha thus causing formation of Ashamari. [6] Mutravegaavarodha or vegadharana is another cause attributed to the formation of Ashmari. [7] Nephrolithiasis is typical and the second most common urinary tract disease with a high recurrence rate. The cause for the formation of stone is due to the factors like; concentrated urine, deficiency of stone inhibitor substance mucopolysaccharides, citrate etc. condition, dietary factors have their key role to play. This case was taken up to treat effectively through interventions of Ayurveda i.e. Abhyang, Swedan, Basti and Shaman aaushadhi. The patient reported significant improvement in signs and symptoms.

2. Case Report

A female patient of age 32 years residing at Walkeshwar visited M. A. Podar Hospital on Dec 22 was admitted in hospital with following chief complaints –

- 1. Vam kukshishool
- 2. Sadahamutrapravritti since 1 week
- 3. Saruja Mutrapravritti
- 4. Aruchi
- Family History-Nil
- Past medical history-H/o Jaundice, 1 yr ago.
- Past surgical history-Nil
- Drug Allergies-Not yet known.
- Addiction-Nil
- O/E-Blood pressure-90/60 mmHg

Pulse rate-90/min

Temperature-98.6 F

- Weight-59 kg
- S/E-RS-AEBE Clear

CVS-S1S2 Normal

CNS-Conscious, oriented

P/A-Tenderness at Right lumbar region with mild gaseous distension

Ashtavidha Pariksha-

- 1) *Nadi-*90 bpm
- 2) Mala-Grathitmalpravritti
- 3) Mutra-Dysuria, Burning micturition
- 4) Jivha-Saam
- 5) Shabda-Spashta
- 6) Sparsha-Prakrit
- 7) Druka-Prakrit
- 8) Aakruti-Madhyam

Investigations

USG Abdomen and Pelvis-A 5.7 mm calculus noted at lower pole of left kidney.

Samprapti Ghatak-

- Dosha-Apan vayu, Shleshakkapha
- Dushya-Shukra, Mutra
- Srotas-MutravahaSrotasa
- Srotodushti-Sanga
- Rogamarga-Abhyantar
- Agni-Jathargnimandya
- Adhishtana-Basti
- Vyaktasthana-Mutravahasansthan

Nidanpanchak-

- Hetu-Katu, amla, lavan rasa atisevan, Diwaswap, Krodh, Mutra vegvidharan
- Purvaroop-Aruchi, Jwara, Aadhman, Bhrama
- Roop-Vam kukshishool, Sadahamutrapravritti, Saruja Mutrapravritti
- Rog Vinishchay-Pittaj Mutrashmari

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• Samprapti-



• Rasavaha Srotas – Jwara, Aruchi

Diagnosis and Assessment

Criteria of assessment were based on

- 1) VAS scale [8], USG abdomen and pelvis, Urine routine and microscopic examination
- 2) Severity of signs and symptoms

Vikrit Srotoparikshan-

• Mutravaha Srotas-Vam kukshishool, Sadahamutrapravritti, Saruja Mutrapravritti

Table 1

Symptoms Grade 0		Grade 1	Grade 2	Grade 3
Kukshishool	None	Mild (Occasionally Present but does not disturb day to day activities)	Moderate (Present and disturbs day to day activities)	Severe (Patient rolls over bed due to pain)
Sadaha Mutrapravritti None		Mild (Rare burning in the morning orat starting micturition)	Moderate (Tolerable burning in the morning and at starting	Severe (Intolerable burning in the morning at the starting of micturition and prolonged after micturition)
Saruja Mutrapravritti	None	Mild (Occasional pain during micturition)	Moderate (Tolerable pain at starting and during micturition)	Severe (Intolerable pain at starting and during micturition and prolonged after micturition)

Subjective criteria for the assessment of the disease were taken as follows:

3. Result

Symptomatic Relief

Table 2

Parameters	Before Treatment	After Treatment
1. Kukshi shool	3	1
2. Sadaha mutrapravritti	3	0
3. Saruja mutrapravritti	3	0

Objective Criteria for Assessment

Table 3

Assessment Criteria	Before Treatment	After
		Treatment
1. VAS Scale	9	2
2. USG abdomen and pelvis	5.7 mm calculus	No calculus
	noted at lower	seen
	pole of left	
	kidney.	
3. Urine routine and microscopic		
a) Epithelial cells	4-5 /hpf	Nil
b) Pus cells	15-20	Nil

Therapeutic intervention is as follows-

Table 4

S	Date	Symptoms	Treatment				
No.							
1.	06/12/22	Vam kukshishool,	Adhonabhisnehan		Tiltaila		
		Sadahamutra	Mrudu nadiswedan		Dashmool Erai	nda	
		pravritti, Saruja	Yogbasti krama	Anuvasanbasti	Shatavai	ri taila	1, 3, 5, 7, 8 th day
		Mutrapravritti,		Niruhabasti	Trunpanchme	ooladibasti	2, 4, 6 th day
		Aruchi	Shaman chikitsa	1. Hajaralyahud bhasma-	2.25 gm BD	Before food	Varunadi Kwath
				250 mg			
				$Pashanbhed-2\ gm$			
				Gokshur – 2 gm			
				2. Chandraprabha vati	500 mg BD	Before food	Warm water

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				3. Varunadi Kwath	30 ml BD	Before food	Warm water
				4. Shunthi siddha	15 ml OD	Early morning	Warm water
				erandasneha			
				5. Ushir siddha jal		Muhurmuhu	
2.	15/12/22	Alpa Vam	Shaman chikitsa	1. Hajaralyahud bhasma-	2.25 gm BD	Before food	Varunadi Kwath
		kukshishhol		250 mg			
				$Pashanbhed-2\ gm$			
				Gokshur – 2 gm			
				2. Chandraprabha vati	500 mg BD	Before food	Warm water
				3. Varunadi Kwath	30 ml BD	Before food	Warm water
				4. Shunthi siddha	15 ml OD	Early morning	Warm water
				erandasneha			
				5. Dhanyak – Jeerak Phanta	•	Muhurmuhu	
3.	23/12/22	Upashayprapti	Apunarbhavchikitsa	Varunadi Kwath	30 ml BD	Before food	Warm water

4. Discussion

Ayurvedic Management of *Mutrashmari* is based on the *Nidan Parivarjan Sanshodhan*, *Sanshaman* and *Shastra Karma*. Here patient is managed with *Abhyang, swedan, Basti* and *Shaman aaushadhii. e. Ashmaribhedak* and *mutraladravyas* followed by *Apunarbhavchikitsa*. The treatment principles applied for the management of this disease condition are *Vedanasthapana, Ashmarinirharan*. The probable mode of action of these afore mentioned *Shodhan* and *Shaman Chikitsa* can be explored as follows:

Shaman Chikitsa Mode of Action -

- 1) *Hajaralyahudbhasma* ^[9]- Because of *madhur rasa* acts as a *mutrala* and dilutes the concentrated urine. The *sheeta*, *madhur* and *guru* properties reduces the *mutradaha*.
- 2) **Pashanbheda** [10]- Its mula is snigdha, tikshnasheet Viryatmak described as Ashmaribhedak and Mutral.
- 3) Gokshur^[11]- It is described as Bastishodhak and mutral.
- 4) Chandraprabha Vati [12]- It is indicated in Mutrakrichra, Ashmari. It contains Shilajithu which is used for the management of Bastigatavyadhi. Its ingredient, Camphor acts as anti-inflammatory, antiseptic, diuretic and recommended in urinary tract infections. Other contents like Yavakshara and Svarjikakshara are alkaline substances which decrease the acidity of urine. It contains potassium sulphate, potassium bicarbonate and potassium carbonate, thus acts as an alkalizer and helps in the disintegration of renal calculi [13].
- 5) VarunadiKashay [14]- The Varundigana formulation pacifies Kapha Dosha by virtue of their Ruksha Guna, KatuVipak, and Ushna Virya. It has properties of chedana, bhedana, mutrala, anulomana. Its Vatanulomana and Mutrala properties help to relieve pain. It is effective in management of urinary problems, including diuretic, lithotriptic and anti-spasmodic Properties [15].
- 6) Shunthi siddha eranda Sneha- It is aampachan and vatanuloman and rechak. It helps in normalising apanvayu karma.

7) *Ushir* [16]- Due to its *sheet virya* it is works as *mutrajanan*.

Shodhan Chikitsa Mode of Action-

ABHYANG-Abhyanga is done on the skin with *Taila* which is best among all the *Vata Kaphahara* drugs which alleviates *Vata*. It decreases stiffness, increases muscle blood flow, decreases pain, and decreases spasm.

NADISWEDAN [17]-Vata Dosha is Sheeta, Ruksha in nature and Sweda being Ushna and with prior Snehan, alleviates vata dosha and thereby reduces pain and stiffness. Mutrashmari is a shoolapradhanavatavyadhi and shulavayuparama is the sign of proper swedan.

BASTI-Basti Chikitsa has important role in Ashmari. As mentioned by our Acharyas that pain cannot occur without involvement of Vata and Basti is Ardha Chikitsa mentioned for Vata Dosha. In this case study yogbasti karma was choosen in which Anuvasan with Shatavari taila which pacifies shool and daha symptoms and Niruh with Trunpanchmooladikashay which pacifies pitta dominating symptoms and thereby brings out sampraptibhanga.

- 1) Anuvasan Basti-In Anuvasana Basti Sneha is used. Nothing is as superior as Taila in destroying Vata as Taila with its Snigdha Guna destroyes Rukshata. Shatavari Taila [18]-Shatavari taila has Madhura, Tikta rasa, Guru, Snigdha guna, Sheeta Virya and Madhura Vipaka. Thus, it pacifies Vata and Pitta Dosha being antagonist to them. Shatavari has antioxidant, diuretic activities [19].
- Niruh Basti-In Piitaj Mutrashmari the main dosha involved is Pitta. Eliminating them from pakvashaya and attaining apanavataanuloman, Agni deepan and pakvashaya sthita dosha nirharan is the main purpose of administrating niruhbasti.

Trunpanchmooladi Niruh [20]-

Table 5

Tuble c					
Basti	Content	Dravya			
Makshik	50 ml				
Saindhav	5 gm				
Sneha	100 ml	Til Taila			
Kwath	400 ml	Kush, Kash, Darbha, Nal, Kandekshu			

Trunpanchmooladibasti acts as a mutrala also helps in dahashaman and pacifies pitta vatadosha.

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- Kusha [21]: Due to sheet property it is Mutral
- Kasa [22]: Due to its sheet property it is Mutral.
- Kasheru [23]: It is madhurrasatmak, sheet viryatmak.
- *Kandekshu* ^[24]: Due to *sheetvirya* it is *Mutral*.

Basti Mode of Action-

Acharyas have mentioned about the process of Mutra Uttapati. After Sara Kitta Vibhajana, Kitta converts into Purisha and Mutra. The process starts in Pakwashaya, where complete digestion occurs and liquid portion of Kitta part is sent to Basti and expelled out as Mutra [25]. Pakwashaya is the Pradhana Sthana of Vata Dosha and Basti administered stays in Pakwashaya to show its action.

Conclusion

Ashmari is a Kapha Pradhana Tridoshaja Vyadhi and Basti Marmasritha Vyadhi. Acharyas has specifically mentioned many treatment modalities for reducing the symptoms as well as eliminating the Ashmari from its root, in which Basti and Virechanais having prime importance. This therapeutic intervention i.e. Shodhan and Shaman chikitsa gives more than 85% relief of sign and symptoms of the disease followed by non-recurrence. This ayurvedic management proves to be effective in managing Mutrashmari with good results and considerable improvement in general well-being of the patient.

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Conflict of Interest-Nil

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