International Journal of Science and Research (IJSR) ISSN: 2319-7064 SJIF (2022): 7.942

Ayurvedic Management of *Sheetapitta* (~URTICARIA) - A Case Report

Dr. Rahulkumar Pande¹, Dr. Harish Kumar Singhal²

¹PG Scholar, P.G. Department of Kaumarbhritya, Postgraduate Institute of Ayurveda, Dr. S.R. Rajasthan Ayurved University, Jodhpur, Rajasthan

²Professor & H.O.D., P.G. Department of Kaumarbhritya, Postgraduate Institute of Ayurveda, Dr. S.R. Rajasthan Ayurved University, Jodhpur, Rajasthan

Abstract: Sheetapitta is made up of the terms Sheeta and Pitta, which are diametrically opposed and denote the dominance of Sheeta over Pitta Dosha as a result of Vata and Kapha Dosha. Urticaria, characterized by transient wheals, presents with pruritus, erythema, and dermal edema, often triggered by environmental factors and allergens. It affects up to 25% of individuals during their lifetime. Ayurveda correlates this condition with Sheetapitta, characterized by analogous symptoms exacerbated by Vata and Kapha Dosha. A case report involving a 16-year-old female patient with chronic urticaria revealed widespread urticarial lesions and pruritus aggravated by dietary factors such as curd and spices. Treatment included Brihat Haridra Khanda, Sheetapitta Bhanjan Rasa, Arogyavardhini Vati, and Urtiplex capsules internally, complemented by Urtiplex lotion externally. Significant improvement was observed, with reduced inflammation and itching following a 28-day treatment regimen and a 14-day follow-up. Ayurvedic formulations targeted the underlying imbalance of Dosha and dermatological pathology, demonstrating therapeutic efficacy without any adverse effects. This case report underscores the effectiveness of Ayurvedic treatment in managing chronic urticaria.

Keywords: Ayurveda, Nettle Sting, Sheetapitta, Urticaria, Varatidamsa Sansthana Shotha, Vata-Kapha Doshaja

1. Introduction

Sheetapitta is comprised of two exactly opposite words, Sheeta and Pitta which refers to the dominance of Sheeta (due to Vata and Kapha Dosha) over Pitta Dosha. According to Madhav Nidana, Sheetapitta is characterized by Varatidamsa-sansthanashotha (Inflammation like a nettle sting), Kandubahula (severe itching), Todabahula (excessive pricking pain), Chardi (~vomiting), Jwara (~fever), and Vidaha (burning sensation)¹. Madhavakara described Sheetapitta and Udarda as synonyms of each other but noted that Sheetapitta is characterized by Vata-Adhikya, whereas Udarda is characterized by Kapha-Adhikya². Urticaria is a recurrent, transient, cutaneous swelling with erythema that resolves within 24 hours without leaving any residual cutaneous signs. A transient redness and swelling of skin with itching, causing wheals in the dermis or large hypodermal swellings, is called Urticaria³. Modern pathology indicates that approximately 30% of urticaria cases are cholinergic, triggered by factors such as physical exercise, heat exposure, stress, or sweating⁴. Urticaria affects up to 25% of individuals at some point in their lives, with a global incidence ranging from 0.1% to 3%. Women are twice as likely to be affected compared to men⁵. The signs and symptoms of Sheetapitta are similar to those of Urticaria, suggesting a correlation between Sheetapitta and Urticaria. In contemporary medicine, management for urticaria can provide symptomatic relief for many patients; however, it has limitations related to side effects, temporary efficacy, dependency, and the challenge of addressing underlying causes effectively. Ayurvedic treatment for urticaria focuses on balancing Dosha through medications and lifestyle adjustments, aiming to alleviate symptoms and address the underlying causes, promoting long-term relief.

2. Patient Information

A 16-year-old female of moderate built came to OPD with the chief complaints of reddish raised circular lesions with orbital swelling all over the body associated with itching. These symptoms persisted intermittently for the last eight years. The patient was apparently healthy when she was nine years old and gradually developed raised reddish circular lesions all over the body due to environmental changes, sun exposure, skin irritation, tight clothing, dust exposure & working on the farm. Initially, she neglected the complaints, but as the symptoms got aggravated, she approached multiple hospitals and was on contemporary medicines for the last eight years. However, there was no significant response, and the symptoms were frequently noticed. No history of prolonged or recurrent febrile illness or any other symptoms was found. The individual's dietary habits and appetite were assessed through the frequency of food intake, which was 5-6 times per day. The patient's common dietary choices included excessive consumption of curd, buttermilk, spicy and salty foods, as well as packaged foods. Additionally, addiction to tea was observed for nine years. Her Agni (~digestive fire) was observed Vishmagni. The patient's general condition was fair, with no signs of pallor, icterus, or cyanosis and no history of other chronic illnesses or metabolic diseases such as diabetes mellitus or hypertension. There was no evidence of any associated illness.

3. Clinical Findings

On local examination, diffuse and scattered rashes were found across the entire body. The colour of the rash was red, with lesions displaying greater than 0.5 cm circumscribed elevations and altered skin coloration [Figure-1&2]. Although the lesions were well-demarcated, they didn't lead to increased or decreased pigmentation. No linear scratch

Volume 13 Issue 10, October 2024 Fully Refereed | Open Access | Double Blind Peer Reviewed Journal www.ijsr.net marks were observed after the lesions were scratched, indicating an absence of excoriation. Furthermore, there were no signs of skin ulceration or erosion, and no scaling or crusting was observed in the affected areas. The absence of visible blood vessels suggested that the rash does not involve vascular abnormalities. Moreover, there was no foul odor associated with the rash. On vital examination, temperature, pulse, and blood pressure were within the normal limits. On systemic examination, the cardiovascular and respiratory systems were found normal.

Asthavidha Parikshana (~Eight folds examination)

Nadi(~pulse) Parikshana indicates a predominance of Pitta and an aggravation of Vata. Mala(~stool) Pravritti happened twice a day, sometimes exhibiting Baddha(~hardness) and *Grathita* (~lumpiness) mala, suggesting occasional constipation. Regarding Mutra Pariskhana, micturition occurred 4-5 times daily without any complaints, and the urine color was normal. Jihwa(~Tongue) was observed Alipta (minimal or absent coating). Shabda was Spashta (~clear), and Sparsha was observed as Mridu(~soft).Prakrita (normal) Drik and Madhyama Akriti was also observed.

Samprapti Ghataka (~Pathogenesis)⁶

Pathogenesis according to Ayurvedic principles in the form of Nidan Panchaka (~five diagnostic principles) had been evaluated. Excessive indulgence in the consumption of Dadhi(~curd), Dadhi with rice, dairy products such as Milk, Paneer, Kalakand, Rabdi, and bakery products, and salty and spicy food was observed in the patient. Dosha was Pittaadhika Vata, and Dushya (~bodily structure that gets vitiated) was Rasa and Rakta. Rasadhatwagnimandya (~diminished metabolic Rasa Dhatu fire) and Jatharagnimandya (~due to diminished digestive fire) were noticed. Rasavaha and Raktavaha srotas were affected. Adhisthana (~place of manifestation) of diseases was Twaka(~skin) and Rogamarga was Bahya.

Diagnostic Assessment

Based on the signs and symptoms, the patient was diagnosed to be suffering from *Sheetapitta*. The presence of reddish raised circular lesions with orbital swelling like a nettle sting, causing wheals in the dermis confirmed the diagnosis as a case of chronic urticaria [Figure-1&2]. To measure the severity of the disease characteristics (itch, presence, and number of wheals) UAS (Urticaria Activity Score) scale was used⁷ which were shown in given Table 1.

Timeline

The patient was assessed before, after treatment, and after follow-ups to evaluate the efficacy of the treatment. The timeline for drug treatment is in Table 2.

Therapeutic Interventions

Therapeutic Interventions involved both internal and external medication for the treatment of the condition. Internally, the patient was prescribed *Brihat Haridra Khanda*⁸ in a dosage of 10 grams twice daily with milk, *Sheetapitta Bhanjan Rasa*⁹ 250 mg twice a daily, *Arogyavardhini vati*¹⁰ 2 tablets twice daily, and Urtiplex two capsules twice daily. Externally, the patient was advised to use Urtiplex lotion for local application. In terms of lifestyle

modifications, the patient was advised to avoid sour, salty, and spicy foods, as well as fast food, junk food, curd, and pickles¹¹. Additionally, she was advised to minimize excessive traveling and use of air conditioning, and recommended to wear full-sleeve clothing to protect the skin. The patient was advised to refrain from late-night sleeping habits.

Follow-Up and Outcome

The treatment showed a significant result without reoccurrence of any signs and symptoms during the course of the treatment, which was 28 days, and a follow-up period of 14 days. After 14 days of the treatment, a noticeable improvement was observed, with a reduction in inflamed margins, redness, and number of hives.[Figure-3&4] After 28 days of treatment, further improvement was observed, characterized by a complete reduction in the thickness of the lesions, inflamed margins, itching, and redness.[Figure-5] There was no recurrence observed during 14 days of follow-up after the treatment.[Figure-6] The changes in the lesion observed during therapy are placed in Table 3 in graded form. There was no complaint of any adverse drug reactions, such as nausea, vomiting, diarrhea, and abdominal cramps.

4. Discussion

Sheetapitta is a skin condition caused by an imbalance of *Tridosha* (*Vata, Pitta, and Kapha*). *Varatidamsa-Sansthanashotha* (Inflammation like a nettle sting) and "*Kandu*" are related to excess *Kapha*, while *Shula* is associated with *Vataprakopa*, and "*Daha*" is related to *Pittaprakopa*.¹²Based on the symptoms described, this condition resembles urticaria, which presents as raised, red, itchy wheals on the skin.

Haridra (Curcuma longa), which is the main ingredient of Brihat Haridra Khanda, possesses Varnya properties, having the ability to alleviate Twagdosh, Mehasra, Shotha, Pandu, and Vrana.¹³Trivrit (Operculina turpethum) possessing Sukhvirechak (gentle purgation) and Bhedaniya (~laxative) properties. Abhaya (Terminalia Chebula) possesses Mriduvirechaka (mild purgative) and Vatanulomaka (promoting downward movement of Vata) properties. Lauha Bhasma having Madhura, Tikta, and Kashaya Rasas (sweet, bitter, and astringent tastes) along with Ruksha and Guru Gunas (dry and heavy qualities) exhibits Kapha-pittahara kushtaghna action.¹⁴ Abhraka Bhasma has Madhura Rasa (sweet taste) and Snigdha Guna (unctuous quality) Varnya, kushtaghna, and dipana properties.¹⁵ These components collectively contribute to the formulation's Tridoshahara (balancing of all three Doshas), Dipana (digestive), Raktaprasadana (blood purifying), Twacya (beneficial for the skin), and Varnya (complexion enhancing) properties.

Sheettapitta Bhanjan Rasa comprised mainly Shuddha Parada having Snigdha (unctuous), Rasayana (rejuvenating), and Balya (strengthening) properties which exhibit Tridoshahara (balancing of all three doshas) action. Shuddha Gandhak having Madhura Rasa (sweet taste), Snigdha Guna (unctuous), and Katu Vipaka (pungent postdigestive effect) exhibits Kushtaghna (anti-dermatosis) and Kandughna (anti-pruritic) Kapha-vatahara action. Kasis

Volume 13 Issue 10, October 2024 Fully Refereed | Open Access | Double Blind Peer Reviewed Journal www.ijsr.net Bhasma, having Amla (sour), Tikta (bitter), and Kashaya (astringent) rasa, Sheeta Virya (cooling potency), exhibits Kandughna (anti-pruritic), Vishaghna (anti-toxic), and Kushtagna (anti-dermatosis) actions, thus harmonizing Vata and Kapha Dosha. Tamra Bhasma having Tikta (bitter), Madhura (sweet), and Kashaya (astringent) Rasa, Snigdha (unctuous) guna exhibits Lekhana (scraping), and Vishahara (anti-toxic) actions, provides relief from skin disorders while balancing Pitta and Kapha Dosha.¹⁶

Katuki, which is the main ingredient of *Arogyavadhini Vati*, possesses *Raktadoshahara*, *Dahahara*, and *Kusthahara* properties. *Guggulu* possesses *Vranahara*, *Vatarogahara*, *and Kusthahara* properties.¹⁷Chitraka Moola possesses Vataghna, Sheleshmapittanut, and Kusthshothahara properties.¹⁸ Shilajatu having Tikta Rasa, Sheeta Virya, and Katu Vipaka exhibits Rasayana and Vatahara Action .¹⁹ Nimba Patra having Tikta Rasa and Kushthahara properties further enhances the formulation's ability to address various skin ailments, contributing to overall skin wellness and health.²⁰

Ayurvedic medicine consisting of Daruharidra (Berberis aristata Chandana (Sandalwood), Jatamamsi), (Nardostachys jatamansi), Sariva(Hemidesmus indicus), Shankha bhasma, Ushir (Vetiveria zizanioides), Kapardika (Varatika), Shunthi (Zingiber officinale), Amalaki(Phyllanthus emblica), Katuki (Picrorhiza kurrooa), Khadira (Acacia catechu), Manjishta (Rubia cordifolia), Shirisha (Albizia lebbeck), Guduchi (Tinospora cordifolia), Haridra(Curcuma longa) was administered in the form of Capsules. Sariva possessing Pitta-shamaka (Pitta pacifying), kanduhara (anti-pruritic), Kushtahara (skin disease alleviating), and Daha Prashaman (burning sensation relieving) properties, also functions as a Rakta Shodhan (blood purifier). Daruharidra and Haridra effectively reduce inflammation or swelling resulting from injury or infection, possessing Kanduhara and Kusthahara properties. Additionally, Haridra exhibits antioxidant properties, helping to reduce oxidative stress and reverse cellular damage caused by oxidation. Manjishtha having Madhura, Tikta, Kashya Rasa, and Raktashodhak (blood purifying) and Varnkrita properties exhibits Kustha Visarpanut Action Khadira having Kashaya rasa and Kusthaghna properties.

Ayurvedic Lotion consisting of Ghritakumari (Aloe Barbadensis), Kokam Butter (Garnicia Indica), Yashad Bhasma, Oil of Marigold (Tagetes Erecta), and Oil Of Sarshapa (Brassica Campetris) was applied externally for local application. Ghritakumari (Aloe Barbadensis) possessing Tikta, Madhura Rasa, Bhedaniya (Purgative), Pittanirhara (Pacifies Pitta) Visphotanashak, Raktavikara properties. Kokam Butter (Garnicia Indica), has Madhura Rasa snigdha (unctuous), sheeta (cold), and guru (heavy) properties. Marigold (Tagetes Erecta) has Kashaya (Astringent), Tikta (Bitter) rasa, Sheeta Virya and Shothahara (Anti-inflammatory), and Vranalepana (Wound healing) properties. Sarshapa (Brassica campestris) having Katu (Pungent), Tikta (Bitter) Rasa, Kaphapittaghna (Alleviates Kapha and Pitta Doshas), Kandu-kusthakrimihara (Relieves itching, skin disorders, and microbial infections) properties.

Parada, Loha, Tamra, Abhraka, Kasisa, Gandhaka, and Shankha are the major mineral drugs of the above formulation, which possess Madhura-Kashaya Rasa, Snigdha Guna, Sheeta Virya properties which exhibit Vatakaphahara, Tridoshahara, Pittahara action. Arogyavardini Vati acts on the vitiated Vata-Kapha Dosha in the management of Sheetapitta. Sheetapitta Bhanjana Rasa and Brihat Haridra Khanda are Pitta shamaka, Raktaprasadaka, and Vishahara in action. These yogas are Varnya, Twachya, Kandughna, and Raktaprasadana in karma. These Rasa Guna and Karma help in the Samprapti Vighatana and thus prove to be effective in managing Sheetapitta.

5. Conclusion

Sheetapitta is a frequently encountered skin disorder in clinical practice. A case of Sheetapitta was managed with the internal administration of Brihata Haridra Khanda, Sheetapittabhanjan Rasa, Arogyavardhini vati, Urtiplex capsules, and external application of Urtiplex ointment along with recommended dietary measures, and complete remission was achieved in a short duration (28 days) without any complications. No recurrence was noticed during the follow-up period of 14 days. Hence, by adopting Shamana chikitsa, the present case was successfully managed. In general, formulations administered to patient restores healthy skin and cure urticaria by establishing the equilibrium of Tridosha (Vata, Pitta, Kapha) and Sapta Dhatu(body tissues), thereby relieving symptoms. However, studies on a larger sample size need to be conducted to explore further its safety and clinical efficacy in terms of dose and duration of therapy.

References

- Madhavanidana of Madhavakara with Madhukoshavyakhya by Vijayarakshita and Shrikanthadatta, Hindi Edited by Prof. Yadunandan Upadhyaya. Varanasi: Chaukhamba SurabharatiPrakashana; Reprinted 2010. PP. 201. Sheetpittodardkotha nidanam/2.
- [2] Madhava nidana 50/4 (Madhukosa commentary) Part 2 by Dr P.Himasagara Chandra Murthy, Chowkhambha Sanskrit Series office, Varanasi, edition, 2012
- [3] Kliegman & St geme, Nelson Textbook of Pediatrics,21st Edition,Chapter 173 Urticaria(hives)and angioedema, page no 5059
- [4] Siddique N, Pereira BN, Hasan Arshad S. Hepatitis C and urticaria: cause and effect? Allergy, 2004; 59: 668.
- [5] Sujoy Khan, Anirban Maitra, Pravin Hissaria, Sitesh Roy, Mahesh Padukudru Anand, Nalin Nag, Harpal Singh, "Chronic Urticaria: Indian Context— Challenges and Treatment Options", *Dermatology Research and Practice*, vol. 2013, Article ID 651737, 8 pages, 2013.
- [6] Sri Vijayarakshita and Srikanttadatta with Vidyotinihindi commentary By-Sudarshana Shastry, Madhavanidana of Srimadhavakara with Madhukosha Sanskrit commentary by Part –II, 50th chapter 1st -

Volume 13 Issue 10, October 2024

Fully Refereed | Open Access | Double Blind Peer Reviewed Journal

www.ijsr.net

International Journal of Science and Research (IJSR) ISSN: 2319-7064 SJIF (2022): 7.942

6th verse 26th edition. Chaukhamba Sanskrit Sansthana, Varanasi, 1996; 168.

- [7] Młynek A, Zalewska-Janowska A, Martus P, Staubach P, Zuberbier T, Maurer M. How to assess disease activity in patients with chronic urticaria? Allergy. 2008;63:777-80
- [8] Shri Govindadas, Bhaishajya Ratnavali-hindi by Kaviraja Ambikadatta Shastri, Chaukhamba Prakashan, Varanasi, 2013, p917.
- [9] Vaidya Pandit Hariprapannaji; Rasayogasagara, Krishnadas Academy; Chokwkhamba Press; Varanasi; 1998; vol.2.p357
- [10] Ambikadatta shastri. Rasaratna Samuchchya. 9th edition. Chapter no-20. Verse no-87. Varanasi: Chaukhamba Sanskrit Publisher, 1994; 400.
- [11] Vaidya Lakshmipatishastri, Yogaratnakar Hindi Translation, Chaukhambha Prakashana, Varanasi. Uttarardha, Sheetapittadinam Chikitsa prakarana verse 14, pp.236.
- [12] M.M Nidhin et al : Commonly Practiced Rasayogas in Sheetapitta w.s.r. to Urticaria: A Review; Ijaar volume iii issue ix Jul –Aug 2018 Page No:1275-1282

- [13] Dravyaguna Vijnana by Prof. P. V. Sharma; Vol-I (Basic concept); Published by Choukhambha Bharati Academy, Varanasi; Edition 2010; page 8
- [14] Sadanand Sharma, Rasatarangini, Adhyaya, 10/72-73, commentary by Pandit Kashinath Shastri. 11th ed. Motilal Banarasidas Publication, Delhi, 1979
- [15] Sadanand Sharma, Rasatarangini, Adhyaya, 10/72-73, commentary by Pandit Kashinath Shastri. 11th ed. Motilal Banarasidas Publication, Delhi, 1979
- [16] Ambikadatta shastri, Rasaratna Samuchchya 10th edition, Chapter no-5/66. Varanasi: Chaukhamba Amarabharti Publisher
- [17] Acharya Priyavrat Sharma, Dravyaguna vigyan Part 2, Chaukhambha Bharti Academy, Reprint, 2009; 54.
- [18] Acharya Priyavrat Sharma, Dravyaguna vigyan Part 2, Chaukhambha Bharti Academy, Reprint, 2009; 359
- [19] Ambikadatta shastri, Rasaratna Samuchchya 10th edition, Chapter no-2/108-109. Varanasi: Chaukhamba Amarabharti Publisher.
- [20] Acharya Priyavrat Sharma, Dravyaguna vigyan Part2, Chaukhambha Bharti Academy, Reprint, 2009; 149.

Table 1: Ur	ticaria Activity	Score (UAS7)
-------------	------------------	---------	------	---

Tuble IT efficient feu (effist)					
Score	Wheals or hives	Score	Itching		
0	None (no wheals)	0	None		
1	Mild (< 20 wheals/24hours)	1	Mild (present but not annoying or troublesome)		
2	Moderate (21-50 wheals/24 hours)	2	Moderate (troublesome but does not interfere with regular activity or sleep)		
3	Severe (> 50 wheals/24 hours or large confluent areas of wheals)	3	Intense or severe (severe itch that is sufficiently troublesome to interfere with regular activity or sleep)		

Table 2: Showing the administration of internal medicine along with its duration

Medicines Given	Dose Given	Duration
1. Brihat Haridra Khanda ⁷	10 gm twice a day, morning and evening, with milk after a meal.	
2.Sheetapitta Bhanjan Rasa ⁸	<i>n Rasa⁸</i> 250 mg twice a day, morning and evening after meal.	
3. Arogyavardhini vati ⁹	2 tablets twice a day, morning and evening after meal.	
4. Capsules Urtiplex	5 Urtiplex 2 tablets twice a day, morning and evening after meal.	
	Local application during both morning and nighttime	
5. Urtiplex Lotion	(2 FTU i.e. 1 gm twice a day)	
	(FTU: Fingertip unit)	

Table 3: Showing improvement in grading of Sheetapitta (urticaria)

Sign & Symptoms	Grades On Day 0	Grades On Day 14	Grades On Day 28
	(December 22, 2023)	(January 05, 2024)	(January 19, 2024)
Wheals or hives	3	2	0
Itching	2	1	0
Total	5	3	0



Figure 1

Figure 2

Figure 3

Volume 13 Issue 10, October 2024 Fully Refereed | Open Access | Double Blind Peer Reviewed Journal www.ijsr.net

International Journal of Science and Research (IJSR) ISSN: 2319-7064 SJIF (2022): 7.942



 Figure 4
 Figure 5
 Figure 6

 [A] Before Treatment (December 22, 2023) -Figure (1), Figure (2), [B] 1st Follow Up (January 05, 2023)- Figure (3), Figure (4), [C] 2nd Follow Up (January 19, 2023)-Figure (5), [D] After Treatment (February 02, 2023) - Figure (6)