International Journal of Science and Research (IJSR) ISSN: 2319-7064 SJIF (2022): 7.942

Ayurvedic Perspective on Chandipura Virus: A Critical Review

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Abstract: This article provides a comprehensive review of the Chandipura virus from an Ayurvedic perspective. The discussion covers the virus history, transmission, pathogenesis, clinical features, and correlation with Ayurvedic concepts such as Sannipataja Jwara. The article emphasizes the importance of preventive measures, including hygiene and immuneboosting herbal products, in managing the virus. Additionally, Ayurvedic treatment approaches, such as Rasayana therapy and Jwara Chikitsa, are explored to offer a holistic management plan for the Chandipura virus.

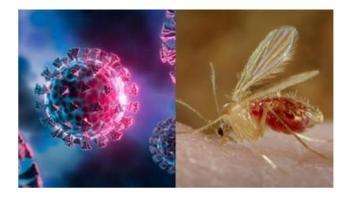
Keywords: Chandipura virus, Gujarat, Phosphoprotein, sannipatajajwar, Sandfly

1. Introduction

The purpose of this article is to critically review the Chandipura virus through the lens of Ayurveda, exploring its correlation withayurvedic concepts and offering insights into preventive and therapeutic measures. Chandipura virus has become a major concern in the preceding month.

The significance of this article lies in its integration of modern virology with traditional Ayurvedic knowledge, which could contribute to a broader understanding and management of emerging viral infections such as Chandipura virus.

What is Chandipura virus?



It is a rare and not so popular virus which existed before but wasn't in light but recently its outbreak has caught people's attention in India.

Chandipura virus also known as Chandipuravesiculovirus (CPHV) is a rod shaped RNAvirus which belongs to Rhabdoviridae family whichalso includes Rabies virus³

History:

The virus came into existence in the year 1965 from the vectors identified as SANDFLIES in India and West Africa. It has been found out that it spreads through the bite of infected sandflies. The nomenclature of Chandipura virus

was based on the foremost occurrence of the virus in the Chandipura village of Maharashtra⁵. Some researchers in 1966 discovered the CHPV causing seizures.Till 2003, it wasn't known to much people but then around 300-350 children suffered from Acute Encephalitis Syndrome among which around 200 died. Later in 2004, some cases were reported in Gujarat. Later, some cases were reported in other states of India as Madhya Pradesh, Maharshtra, Andhra Pradesh¹

Current scenario: Due to climatic changes and warm environment, Epidemiological outbreak of Chandipuravirus has been noted in Gujarat majorly affecting 12 or more individuals among which 6 died. Apart from this, atleast38 people across the country died due to sudden outbreak of the virus.

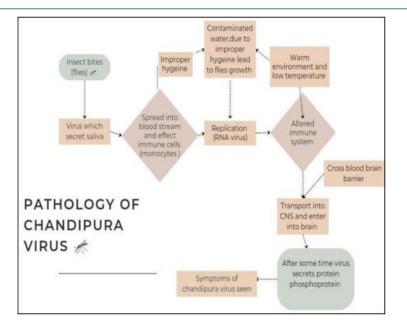
Transmission:



The major causative organism for the spread of this virus is Sand fly. Researchers have found mosquitoes as the cause for the spread. It hasbeen taken into reference that wherever there are unhygienic measures, contaminated water and favorable conditions for the SANDFLY to grow, cases are more probable **Pathogenesis²**:

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International Journal of Science and Research (IJSR) ISSN: 2319-7064 SJIF (2022): 7.942



Phosphoprotein: it's responsible for replication and counteract the immune system.

Signs and Symptoms⁴

As the sand fly bites, the first and the foremost symptom is pyrexia. Then it spreads further and causes headache and body ache.

Sore throat Fatigue Cough Nausea Vomiting Diarrhea

If it is not treated at appropriate time, then it crosses blood brain barrier and causes some of the symptoms of Mental state alert suchas convulsions, Meningitis, Encephalitis etc.

Ayurvedic critical analysis of sannipatajajwara with Chandipura virus:

In ayurveda different onions are given for the disease manifestation. Here in Chandipura virus one of the cause is जनपदोदध्वंसनीय

What is the cause of Chandipura virus according to ayurveda :-

1)जनपदोदुध्वंसनीयः

जनपदानामुद्ध्वंसनंमकरेणतत्रन्यानांबहूनांमानवानांमरणेनेत्यर्थ।।(चक्रपाणि) Destruction of the large population due to sadharana (produced due to human activities)and asadharana factor (due to the influence of graha, naksatraetc) may lead to जनपदोदुध्वंसनीयं.

A single aliment inflicts simultaneously the persons having dissimilar prakrati (constitution), ahara (diet), dehabala (physical strength), satmya (suitability), satva (mental faculties) and vaya (age) simultaneously. Even though dissimilarity in the physical constitution of human beings, there are such factors as are common to individuals such as **dushitajala**, **dushitavayu**, **dushita kala and dushitadesha and they effectin large population**.

Here, there are mainly 4 causative factors of जनपदोद्ध्वंसनीयं⁶ 1)dushitajala 2)dushitavayu 3)dushitadesa 4)dushitakala

How dushitajala effect on body and it can be taken as on of the cause of Chandipura virus?

Among which dushitjala is the major influence in Chandipuravirus. Though remaining three factor such as vayu, desha and kala may also be responsible in some or the other way in Chandipura virus.

Because of the unhygienic precautions the water gets contaminated by the residents of this flies on it.and these flies effect the human populations through bite due to which severe clinical manifestations are seen majorly in children.

Here, we can co-relate different type of ज्वर depending upon symptoms:

ज्वर:

Jwara is of different types and present of symptoms, **agantuja Jwara** can be co-relate with this.

2)अभिषंगजज्वर, is one of the type of agantuja Jwara⁷

ग्रहावेशौषधिविषग्मोधभीशोककामजः।

अभिषंगात् ।' वा. नि. २/४०.

Graharoga is the one of the cause of Jwara. heregraharoga

Volume 13 Issue 8, August 2024

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is co-relate with the disease which is manifest in the children due to some external factors. Its also given in kashyapasamhita because its effect is seen on children.

Graharoga which can be taken as जीवाणुज्वर।

2) जीवाणुज्वर: it's the Jwara which is one of the reason of Chandipura virus⁸

Ayurveda is the vast classical literature which describes about various types of Jwara.in which different acharya have explained different typeof Jwara.

Here, we will depict about clinical features of Chandipura virus according to ayurveda in perpective of Jwara.

According to bhavprakash: 13(type)⁹

Types	विस्फारक	आशुकारी	भल्लू	पाकल
लक्षण	कास	मूर्छा	कास	शिरोशुल
	मूर्छा	अतिसार	मूर्छा	कास,मूर्छा

दोषप्रधान्यः

अधिकवातमंदकफपित्तः संधिशुल

अस्थिशुल

शिरोशुल According to madhvanidana¹⁰: शीघ्रकारी: क्लम

कफज: वमन

According to acharya sushruta some of it's symptoms found in णवषमज्वर 8

According to acharyasushruta, In बाह्यज्वर, one of the types told is जीवाणुज्वर which can be co-relate with this flies bite.

Some other symptoms of णवषमज्वर¹¹

अतिसार शिरोशुल मूर्छा वमन कंप

धातुगतज्वर:-

धातुgataज्वरांs given in all the संहिताbut here I have taken refrenceof माधवनिदान.(10)

But here I have taken reference

Here I have included some of the features of **dhatugata Jwara** which has been found in **Chandipura virus**

- रसधातु:- वमन
- अस्थिधातु:- वमन,विरेचन,कास
- 3) रक्तधातु:- मोह,विभ्रम

If we considered मोह,विभ्रमwith the altered mental state

then it may lead to रक्तधातुgataज्वरand if we considered विक्षेपनthen it may lead to अस्थिधातुgataज्वर.

Depending upon the symptom of disease, there are some srotas involvement seen which is

Srotasdushti:
रसवहस्रोतस
प्राणवाहस्रोतस
अन्नावहस्रोतस

After the discussion of sign and Symptoms of Chandipura virus according to modern and ayurveda,

What is treatment of Chandipura virus and how we prevent this virus from spreading?

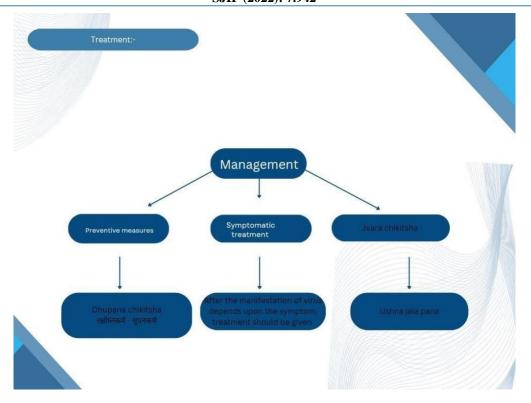
What is the management of Chandipura virus?

How can we prevent from the further complications?

Management of Chandipura virus:

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International Journal of Science and Research (IJSR) ISSN: 2319-7064 SJIF (2022): 7.942



Preventive measures:

i)रक्षोघ्नकर्म¹²

Means the protective sterilization and antiseptic hygienic measures to be follow to prevent the infection. One should makes the environment clean and free from microbial contamination, for that different measures. Tie multiple pottali with antimicrobrial herb powder

Spread the tikta, katurasauyuktaansushnaviryayuktadravya such as, atasi, sarshapa etc

ii) Hygiene maintenance

Its very important to maintain the hygiene to prevent the disease because the disease is occur because of not proper hygiene and contaminated water leads to manifestation of flies and which is one of the cause of Chandipura virus.

iii) Dhoopanachikitsha (fumigation)¹²

Its very important to prevent the disease. Burning of the different antimicrobrial herbal drugs with ghee or other drug to produce the smoke and fumigation. Rakoshgana and Dhoopana karma is very much important to prevent the disease and its complication.

Different drugs are used in this such as: Vacha Sarsapa

Ghee etc

These dravya have- Bacterial, bacteriostatic and insect repellent properties.

The procedure such as rakshogana karma or Dhoopana karma are used in the prevention of further spread of infection.which eventually prevents the manifestation of disease.

1) Symptamatic Treament

Based upon the symptoms treatment also given.

Rasayantreatment with proper medicine is adopted to restore the physical health.because one of the cause of Chandipura virus is जनपदोद्ध्वंसनीयं.

2) Jwarachikitsha:-

According to the inolvement of doshaJwara(fever) treament is given. In that ushnajala is given depending upon the symptoms.

Some ayurvedic formulation:

Chandipura virus effects the childern so most effective treatment for this is as follow:

Balachaturbhadra churna¹³

घनकृष्णारुणाशृङगीचूर्णक्षौद्रेणसंयुतम्।शिशोर्वरातिसारघ्नंश्वासकासवमीहरम्॥३९॥

(भैषज्यरत्नावली, बालरोगाधिकार; 71/39)

Other reference¹⁴

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कट्फलंपौष्करंकृष्णाशृङ्गीचमधुनासह।श्वासकासज्वरहरःश्रेष्ठोलेहःकफान्तकृत्।।१४०।।

लिहेज्ज्वरात्र्तस्तिफलांपिप्पलोंसममाक्षिकाम्।कासेश्वासेचमधुनासर्पिषाचसुखीभवेत्।।१४१।।

This herbal medicine is very much effective in this Chandipura virus.

In Chandipura virus immune system gets alert and due to this reason body is unable to fight against the virus and it has detoxifying effect and promotes overall wellness.

Its help in fortifying immune system, making it more resilient against seasonal challenges and daily stressors.

In Chandipura virus some of the symptoms is diarrhoea, cough and vomiting. It helps to fight against the Chandipura virus through boosting theimmune system.

2. Conclusion

In conclusion, the Chandipura virus, while rare, poses a significant health risk, particularly to children in certain regions of India. Through the lens of Ayurveda, this review highlights the potential of integrating traditional Ayurvedic practices with modern preventive measures to manage the virus effectively. The use of formulations such as Balachaturbhadra Churna, along with preventive measures like Rakshogana karma, underscores the importance of a holistic approach to managing emerging viral infections.

Precautionary measures include: maintenance of hygienic condition, use of filter water, cleaning the surrounding, mosquito net and insecticide.

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Paper ID: SR24815064152