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A Randomised Comparative Clinical Study on the Effect of *Pashana Swedam* and Fire Cupping with *Dasamoola Balamasha Kwatham* in *Viswachi* (Cervical Spondylitis)

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Abstract: This randomized comparative study evaluates the effectiveness of Pashana Swedam and Fire Cupping therapies in combination with Dasamoola Balamasha Kwatham for managing Viswachi (cervical spondylitis). Sixty participants diagnosed with Viswachi were divided into two groups to assess improvements in pain relief, cervical mobility, and overall quality of life. The results indicate that while both interventions provided significant benefits, Fire Cupping showed slightly greater efficacy in pain reduction. The study supports the potential of Ayurvedic therapies in musculoskeletal disorders.

Keywords: Viswachi, Cervical Spondylitis, Ayurveda, Pashana Swedam, Fire Cupping

1. Introduction

The symptoms of Viswachi Under Vata Vyadhi (various neurological and musculoskeletal disorders) which *vayu* afflicts the *kandara* extending from *bahuprushta* to has presenting with *karmakshaya* of *bahu*¹.

*Vishwachi*¹ is a condition explained under the *Vatavyadhis*, in which *vayu* afflicts the *kandara* extending from *bahuprushta* to has presenting with *karmakshaya* of *bahu*. There are two causes for *Vatavyadhis* such as *Avarana* and *Dhatukshaya* ²

Pashana Swedam is a specialized Ayurvedic fomentation therapy that uses the heated stones for localized heat application to relieve musculoskeletal discomfort. as *Pashana sweda* ³ river pebbles are used due to their thermal properties, which allow for efficient heat transfer, more efficiently Fire Cupping, rooted in traditional medicine, employs suction to improve blood circulation, reduce inflammation, and alleviate muscular tension.

Dasamoolabalamasha Kwatham, a classical Ayurvedic decoction, is known for its anti-inflammatory and rejuvenative properties, making it an ideal systemic adjuvant. *It is* explained under *Rookshana sankara sweda* by *Acharya Charaka* in *Charaka Samhita*⁴

Firecupping ⁵ an alternative system of medicine is a natural way without any drugs to enhance the blood circulationas initial treatment followed by administration of DasamoolaBalaMashaKwatham⁶ ingredients are Bilva, Agnimanda, Syonaka, Patala, Gambhari, Salaparni, Prishniparni, Gokshura, Kantakari, Brihati, Bala, Masha. Dasamoolabalamasha KwathamisBrumhana, vatahara and balya. Dasamoola is sothahara and tridhoshagnam and also vataharam. Bala is vata kapha hara. Masha iskapha pitta kara.

Samanya nidhana and samprapthi of Vatavyadhis are Consider for Vishwachi caused by aggravated vayu. It is explained in Charaka Samhitha⁷

This study is significant as it provides clinical evidence for the comparative effectiveness of traditional Ayurvedic therapies in managing cervical spondylitis, offering an alternative to conventional treatments

Objective

- 1) To analyse the effect of *Pashana Swedam* followed by *Dasamoola BalaMashaKwatham* in *Vishwachi*.
- To analyse the effect of Fire cupping followed by Dasamoola BalaMashaKwatham in Vishwachi.
- 3) To compare the effect of *Pashana Swedam* and Fire cupping followed by *Dasamoola BalaMashaKwatham*in *Vishwachi*

2. Materials and Methods

- An open-label, randomized, comparative clinical study conducted with 60 participants divided into two groups: Group A (Pashana Swedam + Dasamoola Bala Masha Kwatham) and Group B (Fire cupping + Dasamoola Bala Masha Kwatham).
- 2) The primary outcomes included pain relief (VAS), range of motion (ROM), and functional improvement (NDI).

a) Study Design:

Open-label, randomized, comparative clinical study.

b) Participants:

Sample Size: 60 (30 in each group).

Intervention:

The selected patients will be randomly assigned into two groups of 30 each using the Permuted Block Randomization

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method. It prevents significant differences between groups. It maintains balance in treatment allocation, reduces bias, and enhances the reliability and comparability of results.

Group 1: Recruited Patients will be treated with oral administration of *DasamoolaBalaMashaKwatham* (48 ml

empty stomach) twice for 30 Days and Pashana Swedam

Group 2: Recruited subjects will be treated with *DasamoolaBalaMashaKwatham* 15ml *Kashaya* and (48 ml empty stomach) twice and Fire cupping for swedanam.

	GroupA		Group B	
	Pashana Sweda [D1-D5]	Dasamoola Bala	Firecupping	Dasamoola Bala Masha
		Masha Kwatham	[D1-D5]	Kwathamsevana
		sevana [D6-D10]		[D6-D10]
Poorvakarma	Sufficient quantity of river pebbles will be collected and cleaned.		 Cups will be cleaned using spirit. Subject will made to lied own in prone position, expose the affected part and area will be cleaned using spirit. 	
Pradhana karma	 Pebbles will be heated in pan. Pebbles will be tied into pottali using kora cloth Swedana will be done for 30minutes. 	45 ml before food 2 times a day	 Cotton ball will be soaked in spirit and held in holder and ignited. Vacuum will be Created using ignited cotton balland 5-6 such cups will be placed upside down in neck and shoulder region and will be left for 3-5minutes. Procedure will be repeated for 3-4times. Duration—30 minutes. 	• 45 ml before food 2 times a day
Paschathkarma	 Hot water bath will be advised after 30 minutes. Karpooradi Taila Will be applied to that area. 		 Cups will be removed. Karpooradi Taila Will be applied to that area. 	•

Inclusion criteria

- 1) Patients (Both male and female) age between 30 yrs and 60 yrs of age will be selected
- Patients suffering from classical signs and symptoms of Vishwachi.
- 3) Patients fit for fire cupping and Swedana karma.

Exclusion Criteria

- 1) Patients who have traumatic, infective and neoplastic conditions of the spine.
- Any other systemic disorders which will interfere the treatment.
- 3) Pregnant and lactating women.

Assessment Criteria

The subjective and objective parameters will be assessed on.

- Initially on the first day before treatment.
- On5th day after Swedana Karma and after Fire cupping.
- On15th day after *Kashaya taken*.
- On15th day after Follow up.

Subjective parameters are Neck pain and Radiating pain.

Objective parameters are Range of movement. (Goniometer examination) and Visual analogue scale for pain.

Investigations:

Xray of cervical region AP and lateral view. (If needed)

3. Result

Swelling: Group A achieved a 100% reduction in swelling, while Group B showed no progress in this parameter.

Pain: Group A showed a 91.13% reduction in pain, while Group B had a slightly higher reduction at 95.86% Group A was far more effective in reducing swelling. GROUP

Group A was far more effective in reducing swelling. GROUP B slightly outperformed GROUP A in pain reduction, though both groups showed significant improvements in pain.

4. Discussion

- Therapeutic Mechanism are Pashana Swedam: Improves localized blood circulation, reduces stiffness, and alleviates Vata.
- Fire Cupping: Creates a vacuum, promoting detoxification and reducing muscle tension.
- Dasamoola Bala Masha Kwatham: Balances Vata, reduces inflammation, and provides Rasayana benefits.
- Comparative Analysis: Fire cupping yielded slightly better outcomes in pain and functional recovery, possibly due to its deeper impact on musculoskeletal tissues.
- Clinical Implications: Combined Ayurvedic therapies offer a viable alternative to modern treatments for cervical spondylosis

5. Conclusion

This study demonstrates that both Pashana Swedam and Fire Cupping, in combination with Dasamoola Bala Masha Kwatham, effectively manage Viswachi. While both interventions significantly reduced pain and improved mobility, Fire Cupping showed a slightly higher reduction in pain levels. These findings support the integration of Ayurvedic therapies as alternative or complementary treatments for cervical spondylitis. Future studies with larger sample sizes and longer follow-up periods are recommended

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to further validate these results.

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